

Resolution 78 Request

SMART #10 Market Recovery Fund

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project Name | | Click or tap here to enter text. | | | | | | | | | Bid Date & Time | | Click or tap to enter a date. |
|  | | | |  | | |  | | |  | |  |  |
| City | Click or tap here | | | | | County | | Click or tap here | | | General Contractor | | Click or tap here to enter text. |
|  | | | |  | | |  | | |  | |  |  |
| Contract Area | | | Click or tap here to enter text. | | | | | | | Mechanical Contractor | | | Click or tap here to enter text. |
|  | | |  | | |  | |  |  |
| Estimated Start Date | | | | | Click or tap to enter a date. | | | | Estimated Completion Date | | | | Click or tap to enter a date. |

|  |  |  |  |
| --- | --- | --- | --- |
|  | List of known bidding contactors | Union | Non  Union |
| 1 | Click or tap here to enter text. |  |  |
|  |  |  |  |
| 2 | Click or tap here to enter text. |  |  |
|  |  |  |  |
| 3 | Click or tap here to enter text. |  |  |
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| 4 | Click or tap here to enter text. |  |  |
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| 5 | Click or tap here to enter text. |  |  |
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| 6 | Click or tap here to enter text. |  |  |
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| 7 | Click or tap here to enter text. |  |  |
|  |  |  |  |
| 8 | Click or tap here to enter text. |  |  |

|  |  |
| --- | --- |
| Anticipated number of SMART Local #10 workers to be employed on this project: |  |
| Click |
|  |  |
| Commercial Hours: | Click |
|  |  |
| Residential Hours: | Click |
|  |  |
| Architectural Hours: | Click |
|  |  |
| Total Job Hours: | Click |

|  |  |
| --- | --- |
| This Project is: |  |
|  |  |
| Federal Prevailing Wage |  |
|  |  |
| State Prevailing Wage |  |
|  |  |
| Neither |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Firm Name | | Click or tap here to enter text. | | | By | Click to enter text. | | | | Title | Click to enter text. | | |
|  | | |  |  | | | |  |  | | |  | |
| Phone | Click or tap here to enter text. | | | | Email | | Click or tap here to enter text. | | | | | |  |
|  | | |  |  | | | |  |  | | |  | |
| Notes | | |  |  | | | |  |  | | |  | |
| Click or tap here to enter text. | | | | | | | | | | | | | |

UNION CONTACT: Jason Damman

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